

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FATHERSON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130322
3	SCHOOL CODE (IF APPLICABLE)	81101
4	COMPLETE ADDRESS WITH PIN CODE	BIJNOR ROAD SIAU CHANDPUR DISTT BIJNOR UTTAR PRADESH - 246725
5	PRINCIPAL NAME	VINEET KUMAR
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.
7	SCHOOL EMAIL ID	fathersonpublicschool09068@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8923048444

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/Affiliation.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/Society-Certificate.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/Society-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/NOC.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/NOC.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/NOC.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.fps.ac.in/wp-content/uploads/2023/07/Building-Safety-Certificate.pdf">https://www.fps.ac.in/wp-content/uploads/2023/07/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/Fire-NOC.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/Fire-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.fps.ac.in/wp-content/uploads/2022/10/DEO-Certificate.pdf">https://www.fps.ac.in/wp-content/uploads/2022/10/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/HEALTH-AND-SANITATION-CERTIFICATE.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/HEALTH-AND-SANITATION-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/Fee-Structure.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/Academic-Calendar.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/Society-Member-List.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/Society-Member-List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/PTA.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.fps.ac.in/wp-content/uploads/2024/04/Last-Three-Year-Result-1.pdf">https://www.fps.ac.in/wp-content/uploads/2024/04/Last-Three-Year-Result-1.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VINEET KUMAR
2	TOTAL NO. OF TEACHERS	104
	PGT	19
	TGT	40
	PRT	30
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MRS. MANORAMA SHARMA (M.A., B.Ed.)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SHIVANGI PANDIT (M.A., B.Ed.)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	195	180	92.31	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	140	117	83.57	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12160
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	71 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=8rb6S-ARUKM&amp;t=5s">https://www.youtube.com/watch?v=8rb6S-ARUKM&amp;t=5s</a>